# **Desert Sands Charter High School**

## **Regular Board Meeting**

Operated by Desert Sands Public Charter, Inc., A California NonProfit Public Benefit

Corporation

#### **Date and Time**

Monday March 4, 2024 at 3:30 PM PST

#### Location

Meeting Location: 177 Holston Drive, Lancaster, CA 93535

#### Or Join Using the Meeting Link:

 $\label{lem:https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23\%2Fl%2Fmeetup-join%2F19\%3Ameeting_OWY2YzBmMWEtY2FjNC00ZjBjLTkwNDUtNjRjMTNmYmU2YjRh%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkld=77001153-5dbd-48c5-a886-b15448782cff&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true$ 

#### Or Call in for audio only:

Conference Line (657) 207-0015 Code: 843 755 016#

#### **MEETING LOGISITICS**

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@dschs.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

#### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

#### **REMINDER**

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

#### **Agenda**

Purpose Presenter Time

I. Opening Items 3:30 PM

Opening Items

A. Call the Meeting to Order Michael R Adams

B. Roll Call and Establishment of Quorum Michael R Adams

#### Members of the Board Roll Call and Establishment of Quorum

Michael R. Adams, Board President Ruth Escarcega Newell, Board Secretary Marvin D. Smith, Board Member Dana Clark, Board Member James Lott, Board Member

### **Learning Centers Roll Call:**

44130 20th Street West, Lancaster, CA 93534 16921 E. Avenue O, Suite H, Lake Los Angeles, CA 93591

C. Pledge of Allegiance Michael R Adams

**D.** Staff Introductions Michael R Adams

At this time, staff members will be invited to state their names and titles.

**E.** Approve Agenda for the March 4, 2024, Regular Vote Michael R Adams Public Meeting of the Board of Directors

**F.** Approve Minutes of the December 4, 2023, Approve Michael R Adams Regular Public Meeting of the Board of Directors Minutes

## II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

A. Consent Agenda Items Vote Michael R Adams

Purpose Presenter Time

- The Board will be asked to review and approve the School Accountability Report Card
- 2. The Board will be asked to approve the 2024-2025 Parent Student Handbook
- 3. The Board will be asked to approve the 2024-2025 School Calendar
- 4. The Board will be asked to approve the disposal of discontinued/obsolete technology equipment
- 5. The Board will be asked to approve the revised Employee Handbook

#### III. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

|     | A.                             | Public Comment  | FYI  | Michael R Adams                       |  |  |
|-----|--------------------------------|---|------|---------------------------------------|--|--|
| IV. | School Reports and Information |   |      |                                       |  |  |
|     | A.                             | Legislative Update  | FYI  | Bob Morales                           |  |  |
|     | В.                             | Area Superintendent Update  | FYI  | Shellie Hanes and<br>Victor Nardiello |  |  |
|     | C.                             | Finance Update  | FYI  | Guita Sharifi                         |  |  |
|     | D.                             | California Dashboard Report   | FYI  | Victor Nardiello                      |  |  |
|     | E.                             | Current Vendor List   | FYI  | Victor Nardiello                      |  |  |
|     | F.                             | Conflict of Interest Code Status  | FYI  | Jeff Martineau                        |  |  |
| V.  | Action Items                   |   |      |                                       |  |  |
|     | A.                             | The Board will be asked to approve the Second Interim Report and the Revised Budget for the 2023-2024 school year | Vote | Guita Sharifi                         |  |  |

|       |  |   | Purpose | Presenter       | Time |  |  |
|-------|--|---|---------|-----------------|------|--|--|
|       | B.   | The Board will be asked to approve using the auditing firm Wilkinson, Hadley & King & Co., LLP for the 2023-2024 audit  | Vote    | Guita Sharifi   |      |  |  |
|       | C.   | The Board will be asked to approve the revised Committed Funds Plan for the school  | Vote    | Guita Sharifi   |      |  |  |
|       | D.   | The Board will be asked to approve the Board Resolution Authorizing Application for Grants  | Vote    | Guita Sharifi   |      |  |  |
| VI.   | Additional Corporate Officers and Board Members' Observations and Comments |   |         |                 |      |  |  |
|       | A.   | Observations and Comments   | FYI     | Michael R Adams |      |  |  |
| VII.  | Closed Session   |   |         |                 |      |  |  |
|       | A.   | Adjourn open public Board meeting to go into closed session   | Vote    | Michael R Adams |      |  |  |
|       |  | <ol> <li>CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION         (Government Code section 54956.9(d)(1).)         Name of Case: Selena Villegas vs. Desert Sands Public Charter, Inc. et al.,         Los Angeles Superior Court Case Number: 22STCV24453</li> <li>PUBLIC EMPLOYEE PERFORMANCE EVALUATION         (Government Code section 54957(b)(1).)         Title: Superintendent</li> </ol> |         |                 |      |  |  |
|       | B.   | Adjourn closed session and reconvene to open public Board meeting   | Vote    | Michael R Adams |      |  |  |
|       | C.   | Report of action taken or recommendations made in closed session, if any  | FYI     | Michael R Adams |      |  |  |
| VIII. | Clo  | Closing Items   |         |                 |      |  |  |
|       | A.   | Next Regular Board Meeting Date: April 15, 2024, 3:30pm   | FYI     | Michael R Adams |      |  |  |
|       | B.   | Adjourn Meeting   | Vote    | Michael R Adams |      |  |  |

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services,

in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@dschs.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.