

# Desert Sands Public Charter

Operated by Desert Sands Charter High School, Inc.

A California Non-Profit Public Benefit Corporation

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## Date and Time

Wednesday February 26, 2020 at 4:00 PM PST

## Location

44130 20th Street West, Lancaster, CA 93534

Conference Line: (661) 249-6805 Code: 525676

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## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>4:00 PM</b>
Opening Items			
<b>A. Call the Meeting to Order</b>			
<b>B. Record Attendance and Guests</b>			
<b>Members of the Board Roll Call and Establishment of Quorum</b>			
Michael R. Adams, Board President			
Ruth Escarcega Newell, Board Secretary			
Marvin D. Smith, Board Member			
Dana Clark, Board Member			
James Lott, Board Member			
<b>Learning Centers Roll Call</b>			
<b>Main:</b> 44130 20th Street West, Lancaster, CA 93534			
16921 E. Avenue O, Suite H, Lake Los Angeles, CA 93591			
<b>C. Pledge of Allegiance</b>			
<b>D. Staff Introductions</b>			
<i>At this time, staff members who are at a meeting location or participating via teleconference will be invited to state their names and titles.</i>			
<b>E. Approve Agenda for the February 26, 2020, Regular Public Meeting of the Board of Directors.</b>	Vote		
<b>F. Approve Minutes of the November 18, 2019, Special Public Meeting of the Board of Directors.</b>	Approve Minutes		

Approve minutes for Operated by Desert Sands Charter High School, Inc. Special Board Meeting on November 18, 2019

**G.** Approve Minutes of the November 20, 2019, Regular Public Meeting of the Board of Directors. Approve Minutes

Approve minutes for Operated by Desert Sands Charter High School, Inc. on November 20, 2019

**H.** Approve Minutes of the December 5, 2019, Special Public Meeting of the Board of Directors. Approve Minutes

Approve minutes for Special Board Meeting Operated by Desert Sands Charter High School, Inc. on December 5, 2019

## II. Consent Agenda

**A.** Consent Agenda Vote

*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

1. The Board will be asked to approve the revised Personalized Learning Policy
2. The Board will be asked to approve the current contract/agreement/MOU list
3. The Board will be asked to approve the revised Employee Handbook.
4. The Board will be asked to approve the 2020-2021 School Calendar.

## III. Public Comment

**A.** Public Comment FYI

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. If you would like to participate in public comment, you must have signed in before the commencement of the meeting. Also, our teleconference line is open to members of the public who wish to participate in public comment. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. The total time allotted for public comments will not exceed eighteen (18) minutes per agenda item, or ten (10) minutes for non-agenda items. In accordance with the Brown Act, no action may occur at this time but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

## IV. School Reports and Information

**A.** Principal's Update FYI Tinisha Hamberlin

**B.** 2019 Student Achievement Data Report Card (SARC) Update FYI Taera Childers

**C.** Board Meetings and Graduation Dates Notice FYI

## V. Action Items

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|--|------|----------------|
| <b>A.</b> The Board will be asked to approve the 2019/2020 Second Interim Report for the school.   | Vote | Finance        |
| <b>B.</b> The Board will be asked to approve the revised Charter School Accounting Manual.   | Vote | Finance        |
| <b>C.</b> The Board will be asked to approve using the auditing firm Wilkinson, Hadley & King for the 2020 audit.  | Vote | Finance        |
| <b>D.</b> The Board will be asked to approve using Burkey, Cox, Evans & Bradford, Accountancy Corporation for the preparation for filing of the 2018 Form 990 Federal Return of Organization Exempt from Income Tax. | Vote | Finance        |
| <b>E.</b> The Board will be asked to approve the opening and use of Hanmi checking accounts.   | Vote | Finance        |
| <b>F.</b> The Board will be asked to approve the Hanmi Bank shared use agreements.   | Vote | Finance        |
| <b>G.</b> The Board will be asked to approve the updated signers for all bank accounts.  | Vote |                |
| <b>H.</b> The Board will be asked to approve the Charter School's renewal application and re-certification under the Dashboard Alternative School Status (DASS).   | Vote | Taera Childers |

## VI. Closed Session

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| <b>A.</b> Adjourn open public Board meeting to go into closed session. | Vote |
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CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION ( Gov. Code section 54956.9(d)(1).)

*Milton vs. Desert Sands Public Charter, et al., San Bernardino Superior Court No. CIVDS1821125.*

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|---|------|
| <b>B.</b> Adjourn closed session and reconvene regular Board meeting. | Vote |
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| <b>C.</b> Report of action taken or recommendations made in closed session, if any. | FYI |
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## VII. Additional Corporate Officers and Board Members' Observations and Comments.

## VIII. Closing Items

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|---------------------------|------|
| <b>A.</b> Adjourn Meeting | Vote |
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**Accommodations.** Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

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**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** Documents provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection at Charter School offices located at 44130 20th Street West, Lancaster, CA 93534 during normal business hours.